

# Burlington County Workforce Development Board Members

| <b>Business Members: Must comprise 51% of membership (may not include multiple business members from the same entity)</b> |                   |            |             |  |  |
|---|-------------------|------------|-------------|--|--|
|   | <i>Chair</i>      | Wells      | Rob         | Director   | Local/Regional Economic Development Entity   |
|   | <i>Vice Chair</i> | Tredinnick | Joe         | Executive VP & Chief Lending Officer               | Fulton Bank  |
|   |                   | Howell     | Kristi      | President/CEO                                      | Burlington County Regional Chamber of Commerce   |
|   |                   | Renna      | Christina   | President/CEO                                      | Chamber of Commerce Southern New Jersey  |
|   |                   | Jordan     | Rhonda      | EVP/Chief Human Resources Officer                  | Virtua Health  |
|   |                   | D'Antonio  | Nicholas    | Sr. Workforce Development Strategist               | Lockheed Martin  |
|   |                   | Fox        | Melissa     | Workforce Staffing Engagement Specialist           | Amazon   |
|   |                   | Maio       | Matthew     | Store Director                                     | ShopRite, Ravitz Family Markets  |
|   |                   | Bennett    | Ashley      | Talent Acquisition Specialist                      | Radwell International  |
|   |                   | Burnell    | Mariya      | Regional Community Development Manager Metro PA/NJ | TD Bank  |
|   |                   | Emerson    | Matthew     | Director of Business Development                   | Emerson Group  |
|   |                   | Hampton    | Jerry       | Major Accounts Specialist                          | Primepoint LLC   |
| <b>Economic Development: 1 member required, counted as business member</b>  |                   |            |             |  |  |
|   | Required          | Wells      | Rob         | Director   | Local/Regional Economic Development Entity   |
|   |                   |            |             |  |  |
|   |                   |            |             |  |  |
| <b>Organized Labor and Community-Based Organizations: Must comprise 20% of membership</b>                                 |                   |            |             |  |  |
|   |                   |            |             |  | (1) Joint Labor-Management Apprenticeship Program Rep, if one exists in the area. (If not existent, then an Apprenticeship Program Rep is required.) Must be a labor organization member or training director. |
|   |                   | Blum       | Bryon       | Business Represent                                 | Sheet Metal Workers - Local Union 19   |
|   |                   | Boyd       | Mark        | Executive Director                                 | Goodwill Industries of Southern NJ   |
|   |                   | Unger      | Ursula      | Membership Director                                | Greater Philadelphia YMCA  |
|   |                   | Avallone   | Christopher | Business Agent                                     | Local Union 7 Tile, Marble, and Terrazzo   |
|   |                   | Gomez      | Luis        | Representative                                     | Laborers Local 55  |
| <b>Education Representatives: 3 members required (additional members optional)</b>  |                   |            |             |  |  |
|   | Optional          | Phillips   | Anthony     | Director   | Title II Adult Education and Literacy Provider   |
|   | Required          | Spang      | Dr. David   | Interim President                                  | Higher Ed Entity (incl. Community College) provides workforce training.  |
|   | Required          | Holley     | Dr. Ashanti | Superintendent                                     | County Vo-Tech School in the local area  |
|   | Required          | Braddock   | Thomas      | Interim Superintendent of Schools                  | Burlington County School District  |
|   |                   |            |             |  |  |
|   |                   |            |             |  |  |
| <b>Government Partners: 2 members required (additional members optional)</b>  |                   |            |             |  |  |
|   | Required          | LaPorte    | Sophia      | Manager  | Employment/Career Services - Wagner-Peyser Representative  |
|   | Required          | Veneziani  | Jennifer    | Manager  | DVRS Representative  |
| ALT   |                   | Aquino     | Lindsey     | Manager  | DVRS Alternate   |
|   | Optional          | Simpson    | Shirla      | Human Services Director                            | Optional - HUD or Housing Authority Rep  |
|   |                   |            |             |  | Optional - Community Services Block Grant Rep  |
|   | Optional          | Arestirado | Jesus       | One Stop   | One-Stop Operator  |
|   |                   |            |             |  | Optional - Carl Perkins Program Rep  |
|   | Optional          | Myers      | Lila        | Acting Deputy Director                             | Optional - County Bd of Social Services Rep  |