



HEADLINES



Join Our Electronic Mailing List

The Burlington County 4-H electronic mailing list is the best way to keep up with all the latest news and events in the Burlington County 4-H Program.



Club Leaders receive e-mail notification from the 4-H office regarding events and opportunities. Such notice should be shared with club members where appropriate.

Leaders will be receiving a sign-up sheet to collect e-mail contact information for club members and parents. Please add new members

to the list and ask returning members to confirm their contact information.

4-H members and their parents/guardians may also contact the 4-H office at 4-hyouth@co.burlington.nj.us to be added to this e-mail list.

Eligible for State 4-H Events?

New Member Registrations are due in the 4-H office prior to January 1, 2012, for members to be eligible to participate in 2011-2012 State 4-H Events.

Youth who are not registered at the 4-H office by this date are not eligible to participate in state 4-H events. Registrations sent by mail must be post-marked by January 1, 2012.

Please note: January 1, 2012 is a Sunday.



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RECORD BOOK WORKSHOP
TUESDAY, NOVEMBER 22, 2011
SEE PAGE 8 FOR DETAILS



Website:

www.co.burlington.nj.us/4h

E-mail:

4-hyouth@co.burlington.nj.us



Letter from the Agent



Dear 4-H Members, Volunteers, and Parents,

Fall has been another exciting time for 4-H clubs with many community service activities, township days, Pet Expo, Russo Farm exhibit, and other events. Trevor McDonald, a new member of the Active Citizenship 4-H Club composed an invitation on page 9 (inside) inviting everyone to assist collecting special items for the deployed men and women from Burlington County. Trevor has first hand experience with the challenges of deployment since his father is in the U.S. Navy.

On page 7 (inside) is a very interesting article written by Kirsten Jeansson, Trot to the Top 4-H Club; it's all about the Equestrian of the Year contest. Kirsten could be a famous author one day! If you have a story to tell regarding your 4-H experience, send it to the 4-H office for publication. Creative writing and journal/news writing is an important 4-H life skill.

Finally, mark your calendar for Tuesday, Nov. 22, 6:30-8:30pm. for the record book workshop (see page 8). This is an important workshop for all 4-H members and everyone should attend. It will be fun. Remember, record keeping is an important life skill (ex. bank account) and keeping a record book is a requirement to be a 4-H member in good standing.

Yours truly,

Gloria Kraft

County 4-H Agent

MISSION STATEMENT

The Rutgers Cooperative Extension 4-H Youth Development Program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.

The mission is accomplished by using the knowledge and the resources of the land grant university system, along with the involvement of caring adults.

Rutgers New Jersey Agricultural Experiment Station Cooperative Extension educational programs are offered to all without regard to race, religion, color, national origin, ancestry, age, sex, sexual orientation, gender identity and expression, disability, atypical hereditary cellular or blood trait, marital status, civil union status, domestic partnership status, military service, veteran status, and any other category protected by law. Rutgers Cooperative Extension encourages individuals with disabilities to participate in its programs and activities. If you need special accommodations, have questions about physical access, or require alternate means for program information, please contact your local Extension Office. Contact the State Extension Director's Office if you have concerns related to discrimination, 732-932-5000, ext. 584.

Mark your 2012 calendars and make sure your club's news is included in the Headlines!

- Submission deadlines:
- January 20
- April 20
- June 20
- August 22
- October 22



Headlines is published five times a year: January, April, June, August and October.

Club reports, photographs, news and announcements may be submitted to Kelley Sennstrom

By e-mail: KSennstrom@co.burlington.nj.us

By standard mail: Rutgers Cooperative Extension
4-H Youth Development
PO Box 6000

Mount Holly, NJ 08060

By Fax: 609-265-5613

In person: 4-H Office, 2 Academy Drive,
Westampton, NJ 08060

The next submission deadline is January 20, 2012.



Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

Website www.co.burlington.nj.us/4h

E-mail 4-Hyouth@co.burlington.nj.us



Club News



Crazy Critters

Crazy Critters has been very busy since September. On September 10th, we went to Medford Care Center for their community day. October 1st, we went to Pet Expo. September 2nd we went to the STEM festival and on October 9th we went to Down Syndrome Awareness activity.

Submitted by Cindy Fries,
Crazy Critters Club Leader

Fancy Feathers Club

Members of the Fancy Feathers Club participated in two fun events in Burlington County in October. The first was the Burlington County Pet Expo at the library headquarters in Westampton on October 1st. We brought our chickens and talked to people about owning chickens as pets and how we care for them. Many people were surprised at chickens as pets. The Expo had many vendors about pets. The most popular pet there was the dog. They were not very popular with our chickens!

The second event was on October 2nd at the STEM Festival in Moorestown. It is a festival educating people about environmental issues in the community. We again showed our chickens and talked about how they are great for the environment in our own backyard. People liked that they are good pest and weed control and we get good fertilizer from them. My favorite thing there was the red-tailed hawk, but another fun pet that is not popular with my chickens.

Submitted by **Jason Brenner** and **Abigail Brenner**,
Fancy Feathers

On Sunday, October 2nd, Tri-Boro 4-H Riders had their 55th Annual Horse Show.



The proceeds from the classes Hunt Team and from Pink Riders for Breast Cancer Research were donated to the cause. A jump was built by Jeff Stuhlfauth along with Nancy and Megan Stuhlfauth.

It was raffled off and also donated to The Breast Cancer Research. We thank everyone who participated in and donated to this worthwhile cause. (Photo by Maryanne Barowski)

Winning Waggers Club at the Pet Expo on October 1, 2011.





Farm Fair Results



The Burlington County Small Animal Show was held on May 15, 2011. There were 143 rabbits; 58 cavies; and 37 assorted small animals, cats, & herpetology shown. There were seventeen Cloverbuds who showed their assorted animals also. Congratulations to all! You did a great job!

Awards were announced and presented on Saturday, July 23rd at the Burlington County Farm Fair.

Rabbits- Best of Breed

Tia Livingstone- English Angora and Velveteen Lop

Briar Mains- Californian, Giant Chinchilla and Harlequin

Caitlin Micheal- Lionhead

Lauren Morill- English Lop, Netherland Dwarf, and American Fuzzy Lop

Dan Piliro- Mini Lop

Colton Wharton- Champagne D'Argent, Rhinelander, Silver Martin, and Tan

Dylan Nixon- Himalayan

Lizzy Alexander- Beveren and Jersey Wooly

Kadi Brogan- Mini Rex

Brianna Carter- Polish

Lynnee Dotson- Dutch and Thrianta

Miranda Dotson, American, Giant Angora, New Zealand, and Silver

Maggie Emley- Mixed and Silver Fox

Charles Griffin- Flemish Giant, French Lop, and Holland Lop

Karl Huser- Havana

Brandon Hill- Mini Satin

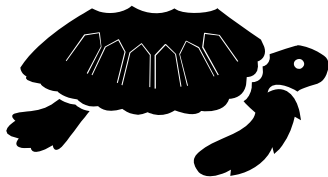
Erin Hill- Dwarf Hotot

Evan Kopertowski- Rex and Lilac

Alexis Lerche- Mismarked Dutch

Best in Show Rabbit

Charles Griffin- Holland Lop



Cavies- Best of Breed

Kadi Brogan- Abyssinian

Erin Hill- American Satin and Silkie

Kaitilynn Marlin- White Crested

Dylan Nixon- American

Lisa Ryan- Mixed

Rick Bartell- Abyssinian Satin

Best in Show Cavy

Erin Hill -Silkie

Small Animal and Herpetology- Best of Breed

Lizzy Alexander- Mouse

Alison Roemer- Lizard

Rachel Collins- Hermit Crab

Tia Livingstone- Rat

Abigail Mullen- Hamster

Taylor Smith- Chinchilla

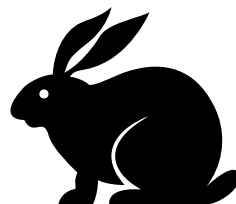
Shane Grady- Snake

Chantell Shallack- Box Turtle

Brian Grady- Pot Belly Pig

Mark Brenner- Parakeet

April Pappas- Cat



Best in Show Small Animal

Mark Brenner- Parakeet

Reserve Best in Show Small Animal

Abigail Mullen- Hamster

Best in Show Herpetology

Shane Grady- Snake

Reserve Best in Show Herpetology

Chantell Shallack- Box Turtle

Cloverbud Exhibitors:

Gracia Di Stefano

Cole Kalamokis

Sean Pappas

Melissa Yost

Ty Wharton

Jake Dotson

Amanda Neve

Levi Mains

Stephen Hacker

Larissa Dotson

Drew Clugsten

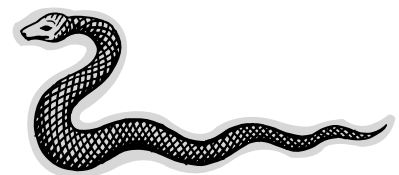
Carly Smith

Rorie McLaughlin

Josh Dekovitch

Clair Huser

Jason Brenner





Farm Fair Results



Junior Equestrian of the Year

Hi Everyone! My name is Kirsten Jeansson, and I will be representing you this year as the Junior Equestrian of the Year. I am very excited to help represent our amazing county and to promote the activities that 4-Hers like you and I can participate in this year.

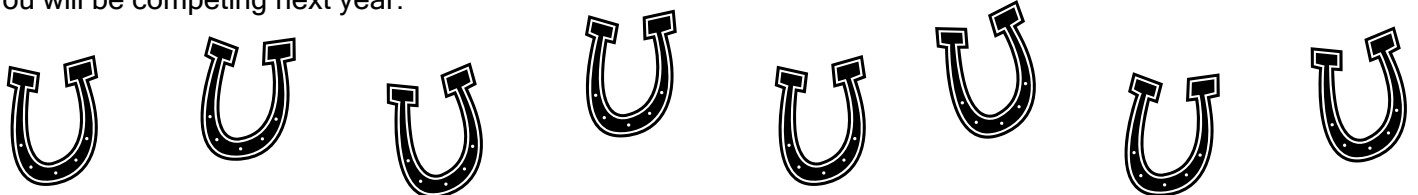
So you might be wondering what the Equestrian of the Year contest is. It is for 4-H horse program members from grades 4-8 (Junior Division) and grades 9-12 (Senior Division.) There are three parts: the application and essay, a one-on-one interview with judges, and the speech on stage. The application is basically a written record of your activities and role in your 4-H clubs. The essay portion is on a topic chosen by the judges. The next part is an individual interview with the judges. This, personally, is my favorite part because you get to know the judges a little bit and the judges get to know you, too. The first time I had my interview, I was really nervous, but the judges made it very easy. One said "Don't worry, we don't bite!" The third and final section of the contest is the speech. All you have to do is write a 3-5 minute speech on a topic pre-chosen by the judges. All in all, it's a really great experience that I recommend to everyone.

Anyway, more about this year's contest. In the Junior division, there was a great turnout. I was chosen to represent you this year. 1st runner up was Grace Titus from Tri-Boro, and 2nd runner up was Cameron Mohr from Trot to the Top. Other amazing speeches were from Alexia Fotiou and Anne Lally, both from Mason Run, and Emily Dayton from Tri-Boro. In the Senior division, there were 3 competitors: Alexis Arnell, Jessica Funk, and Elizabeth O'Neil. The Senior Equestrian of the Year is Alexis Arnell from Young Riders. 1st runner up was Jessica Funk from Tri-boro, and 2nd runner up was Elizabeth O'Neil from Mason Run (also chosen as Farm Fair Queen, Congratulations!)

Also, many thanks to Meg Trout who organizes this competition every year. She always makes it fun and inviting! Everyone did a great job and I hope many of you will be competing next year.



Photos provided by Kirsten Jeansson.





Show Results



Below are the results for Burlington County participants in the State 4-H Championship Horse Show, September 10-11, 2011.

Division Champions: English, Champion - Burlington County
Dressage, Reserve - Burlington County

English

SR SHOWMANSHIP AND GROOMING

1st **Raxha DeFerro**

English HALTER

5th **Anna Lia Sullivan,**

JR Hunter Type HUS Horse

2nd **Marielle Sarlo**

SR Hunter Type HUS Horse

1st **Amy Robertson**

JR Pleasure Type HUS Horse

2nd **Jacqueline Wilkinson**

4th **Demtra Fotiou**

SR Pleasure Type HUS Horse

1st **Clare Gallogly**

2nd **Valerie McAdams**

Pleasure Type HUS Pony

3rd **Alexia Fotiou**

9th **Taylor Suto**

Jr Equitation On the Flat

2nd **Grace Titus**

3rd **Jacqueline Wilkinson**

Sr Equitation on the Flat

1st **Rasha DeFerro**

3rd **Keeler Titus**

Hunter Hack Pony

1st **Rasha DeFerro**

Hunter Hack Horse

1st **Amy Robertson,**

Sr Equitation Over Fences

1st **Amy Robertson**

Jr Equitation Over Fences

3rd **Carley Fitzpatrick**

9th **Brianna Nieves**

Working Hunter Pony

6th **Elizabeth O'Neill**

8th **Rasha DeFerro**

Working Hunter Horse

4th **Jessica Funk**

Handy Working Hunter Horse

1st **Jessica Funk**

Western

SR SHOWMANSHIP AND GROOMING

3rd **Anna Lia Sullivan**

SR SHOWMANSHIP AND GROOMING

5th **Marissa Campbell**

8th **Lundquist, Maya**

HALTER MARES

3rd **Anna Lia Sullivan,**

HALTER GELDINGS

6th **Marissa Campbell**

VSE IN HAND TRAIL

1st **Jenna Miller**

JUNIOR PLEASURE HORSE

8th **Anna Lia Sullivan,**

PLEASURE PONY

4th **Irem Yilmaz**

HORSEMANSHIP JUNIOR

9th **Anna Lia Sullivan**

SENIOR HORSEMANSHIP

9th **Maya Lundquist**

SENIOR WESTERN RIDING

3rd **Maya Lundquist**

JUNIOR TRAIL

4th **Irem Yilmaz**

Dressage

USDF 2011 INTRO LEVEL TEST B

4th **Maya Lundquist**

USDF 2011 INTRO LEVEL TEST C

1st **Jenna Whelan**

USEF 2011 TRAINING LEVEL

TEST 2

1st **Clare Gallogly**

2nd **Rasha DeFerro**

7th **Maya Lundquist**

USEF 2011 TRAINING LEVEL

TEST 3

1st **Clare Gallogly**

3rd **Taylor Napoleon**

4th **Leanna Murdaco**

USEF 2011 FIRST LEVEL TEST 1

3rd **Rasha DeFerro**

OVERALL HIGH POINT DRESSAGE RIDER- **Jenna Whelan**





Community Service



The 4-H Active Citizenship Club is sponsoring a military collection for soldiers serving overseas. There is a box to drop off donations in the Burlington County 4-H office until November 14. The deployed soldiers from Burlington County will be the first to get the supplies! We plan to have them delivered by Thanksgiving as a "Thank you" for serving.

Needed items:

Toiletries: stick or roll-on deodorant, baby powder, baby wipes, toothbrushes, toothpaste, lip balm, eye drops, non-aerosol sunscreen and non-aerosol bug repellent.

Food items: individual powder drink mixes, dried fruit, peanuts, mixed nuts, rice cereal treats, hard candy, and single-serve canned microwave dinners.

Miscellaneous: sunglasses, DVDs, CDs, magazines, computer games, puzzle books, AA and AAA batteries, stationery, fly paper, fly swatters, and chewing gum.

No aerosols please; the post office will not allow them.

On donating to our DEPLOYED Burlington County Military Men and Women:

Many men and women right here in our own neighborhoods are currently deployed overseas and work in hot and dangerous places. Won't you please consider donating items to make them feel some of the comforts of home? It will make their days go by faster and let them know we are here for them, just like they are there for us.

My own father is in the U.S. Navy and works in transportation. He can get these items delivered by Thanksgiving, which will be very exciting for many troops.

Community Service shouldn't be a chore, it's a privilege and an honor.

Thanks for your generosity!

Trevor McDonald

The 4-H Active Citizenship Club is sponsoring a toy drive for the inpatients at Weisman Children's Rehabilitation Hospital, an inpatient facility in Burlington County for kids with special needs or traumatic brain injuries. There will be a box to drop off donations in the Burlington County 4-H office from November 1 to December 12.

NO STUFFED ANIMALS OR USED ITEMS
(Not safe for kids)

Needed items:

- Infant mobiles/swings/upright swings
- Developmental toys - light up/musical cause/effect
- Clothing (0-6 month infant clothes, sweat suits, sports teams clothes)
- Music - Relaxation/baby go to sleep CDs
- Rattles, mouthing toys, building blocks, children's books, infant mirrors
- Play kitchen/house materials
- Wii or Xbox 360 or Playstation 3 Games - rated E or T only
- Radios/CD players/docking stations
- Scrapbooking/arts and crafts supplies
- Gift Cards (I-Tunes, local malls, Target, Wal-Mart, restaurants)
- Board games (Monopoly, Memory) or card games (card decks, Uno)
- DVDs - PG or PG-13 only



News you can use...



RECORD BOOK WORKSHOP

NOVEMBER 22, 2011 FROM 6:30-8:30 P.M.

4-H members in grades 4 and up, their parents, and 4-H volunteers are invited to participate in this special workshop!

Members will learn skills to effectively complete their project record book, including these sections:

- Starting Out– Setting Goals
- Along the Way– Keeping Track
- Looking Back– Reflecting
- 4-H Story
- Thinking Ahead



Parents and Volunteers will learn how to guide members in the completion of their project record books.

Please bring a writing utensil **and** either a project record book from a previous 4-H year **or** your current project record book for the 2011-2012 4-H year.

Please call the 4-H office at (609) 265-5052 to confirm your attendance by November 18th!

LOOK WHAT'S NEW IN BURLINGTON COUNTY!

A 4-H Helping Hands Committee

4-H Helping Hands Committee is a Youth-Adult partnership made up of 2011 Burlington County Citizenship Washington Focus attendees (Lizzy Alexander, Catherine Cincotta, Carol Guest and Keeley Titus) and adults from the Burlington County 4-H Expansion and Review Committee (Cindy Alexander, Lydia Francis, and Carolyn Shelby).



Started in response to the many recent natural disasters in our county and other states, this group will lend a helping hand to 4-H affiliated groups or individuals affected by a disaster.

Our first fundraiser will be held on Saturday, January 7th at the International Sports Center in Mt Laurel. We invite our 4-H families and friends to join us from 7:00 pm to 9:00 pm for a night of roller skating fun. Cost is \$5.00 a person (only if you skate). You can rent skates for \$3.50 or bring your own. Refreshments can be purchased at the center. We are asking every 4-H club to support this effort. Tickets will be available for pre-sale. More information will follow closer to the date.



Showcase your Arts and Crafts!

The display case in the foyer of the Cooperative Extension Building is reserved for the month of February to showcase 4-H members' arts and crafts.

Exhibits may be delivered to the 4-H office during regular business hours, January 23-27, 2012. Items must be able to fit on shelves of the display case. Space is limited. Please call if you have any questions! (609) 265-5052

Coming in Spring 2012...A 4-H Writing Workshop!

Get tips to help write 4-H scholarship application essays, 4-H national trip application essays, and your 4-H story for your record book.

Learn more about a NEW 4-H Story Contest which will take place in the summer of 2012. Stay tuned to your e-mail for more information!



4-H Teen News



South Jersey 4-H Teen Conference

The 2012 South Jersey 4-H Teen Conference will take place March 2-4. All 4-H members in grades 8-13 are eligible to attend.

Those who plan to attend will be required to attend two meetings of the Burlington County 4-H Teen Council.

Registration form with cost information will be distributed in December and due by January 27, 2012.

Citizenship Washington Focus

Check out the National 4-H (CWF) web page:

<http://tinyurl.com/4-HdotOrgCWF>

Burlington County 4-H youth members in grades 9-12 as of September 2010 are eligible to apply. Applications will be available in January for CWF 2011. All applicants will be interviewed and selected delegates must attend an orientation prior to the trip.



WINTER CAMP

January 27, 28, and 29, 2012

Join 4-H teens in grades 8-13 from Burlington County for a fun-filled weekend in the mountains of Stokes State Forest at the Lindley G. Cook 4-H Camp in Branchville. Visit their web site at www.nj4hcamp.rutgers.edu.

The weekend features hiking, games, friendship, sledding, skating and other winter activities! **Registration deadline is Friday, December 30, 2011. We must have a minimum of 8 campers to participate.**

The cost for the weekend is \$80.00 per person which includes food, transportation, and lodging. Bring spending money for dinner on Friday night. Anyone wishing to attend must complete the registration form below and return it to the 4-H office. You must also complete and sign a 4-H Event Permission Form (available at the 4-H office).

Transportation for the 4-H Winter Campers will be leaving Friday afternoon and returning Sunday afternoon. You should bring a sleeping bag or blanket and sheets, very warm clothing, towel & washcloth, toiletries, a snack to share with others, and any games you like to play. If there is snow or very cold weather, you may also bring sleds, x-country skis, ice-skates, etc. For more information contact the 4-H Office at (609) 265-5052.

Winter Camp Registration

Name _____ Phone _____

4-H Club _____

Parent's Signature _____

This registration form, a 4-H Event Permission Form and payment is due by December 30, 2011. Make checks payable to Burlington County 4-H Teen Council.



November-December




November						
SUN	MON	TUES	WED	THURS	FRI	SAT
		1 We Love Ewes Club Meeting	2 Horse Advisory Meeting	3	4	5
6	7 Teen Council Meeting	8 Election Day-Office Closed	9	10 Tri-Boro 4-H Riders Club Meeting	11 Veteran's Day-Office Closed Small Animal Advisory Basket and Gift Auction, see page 11	12
13	14 Kidz Can Cook Club Meeting	15	16	17 Cloggers Club Meeting	18	19
20	21 Young Riders Club Meeting	22 Project Record Book Workshop, see page 8	23	24 Thanksgiving Day-Office Closed	25 Day After Thanksgiving- Office Closed	26
27	28	29	30			
December						
SUN	MON	TUES	WED	THURS	FRI	SAT
				1	2	3
4	5 Teen Council Meeting	6	7 Horse Advisory Meeting	8 Tri-Boro 4-H Riders Club Meeting	9	10
11	12 Kidz Can Cook Club Meeting	13 We Love Ewes Club Meeting	14	15 Cloggers Club Meeting	16	17
18	19 Young Riders Club Meeting	20	21	22	23	24
25	26 Christmas (Observed)- Office Closed	27	28	29	30 Registration deadline for Teen Winter Camp, see page 9	31



January 2012



January						
SUN	MON	TUES	WED	THURS	FRI	SAT
1 New member registrations due for State 4-H event eligibility, see front page	2 New Year's Day (observed)- Office Closed	3	4 Horse Advisory Meeting	5	6	7 Skating Party Fund-raiser, see page 8
8	9	10 We Love Ewes Club Meeting	11	12 Tri-Boro 4-H Riders Club Meeting	13	14
15	16 Martin Luther King, Jr. Day- Office Closed	17	18	19	20 Submission Deadline for the next issue of Headlines Newsletter	21
22 NJ 4-H Event, see below	23 Leaders' Council Meeting	24	25	26 Tri-Boro 4-H Riders Club Meeting	27 SJTC Registration due, see page 9 Teen Winter Camp, Day 1 of 3	28 Teen Winter Camp, Day 2 of 3
29 Teen Winter Camp, Day 3 of 3	30 Active Citizenship Club Meeting	31				

Upcoming Events

Small Animal and Poultry Clubs Basket and Gift Auction

When: Friday, November 11th at 7:30 pm

Where: Rancocas Community Center, Main Street, Rancocas, NJ

What: Tons of gifts including Disney Tickets; Kuerigs; Gift Certificates; Pandora Jewelry; Bikes; Toys; Themed Gift Baskets for Men, Women, and Children; and so much more!!



How: Contact one of the leaders listed below for your ticket! \$20 ticket includes admission, snacks, beverages, and a sheet of raffle tickets with 25 chances!

Don't wait! Tickets are limited and going fast! Get yours today!

The 4-H Small Animal Advisory Council Holiday Gift Card Raffle drawing will be held during the **Basket and Gift Auction** event. Tickets are \$1 and winners need not be present.

For Auction admission tickets or Gift Card Raffle tickets, contact:

Carolyn Shelby: clshelby@juno.com or 609-261-6662

Chenoa Wharton: WayneandChenoa@verizon.net or 609-758-1377

Cindy Fries: CFries4330@aol.com

Plan to attend!

New Jersey 4-H Event:
4-H Safe & Sound

What? Workshop sessions on various safety-related topics



When? January 22, 2012



Where? Right here in Burlington County!

Who is invited? 4-H members and adult volunteers



Burlington County 4-H Newsletter “Headlines” is published five times a year:

January, April, June, August and October

Rutgers Cooperative Extension of Burlington County

2 Academy Drive, Westampton, NJ 08060



4-H Staff:

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Phone (609) 265-5052

Fax (609) 265-5613

Office hours: 9:00 am to 5:00 pm



HEAD



HEART



HANDS



HEALTH

The 4-H Pledge:

I pledge My Head to clearer thinking,

My Heart to greater loyalty,

My Hands to larger service, and

My Health to better living,

For my club, my community, my country,

And my world.

The 4-H Motto:

To Make the Best Better!

Website www.co.burlington.nj.us/4h

Email 4-Hyouth@co.burlington.nj.us